## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN -6 Returned to applicant for correction JUL 27 Corrected application filed AUG -1	1363
Corrected application filed AUL - 1	1329
The undersigned Philip Brady Name of applicant	
of Currie , County of Elko	· · · · · · · · · · · · · · · · · · ·
State of Nevada , hereby make s application	n for
permission to appropriate the public waters of the State of Nevada,	as
hereinafter stated. (If applicant is a corporation, give date and	place
of incorporation.)	<u>.</u>
The source of the proposed appropriation is <u>North Creek</u> Name of stream, lake, or other sour	rce
2. The amount of water applied for issecond-	-feet.
3. The water to be used for Stockwatering  Irrigation, power, mining, manufacturing, domestic, or other use	<del> </del>
4. The water is to be diverted from its source at the following po	1
NE <sub>4</sub> SW <sub>4</sub> Sec. 29, T. 29 N; R. 66 E., M.D.M., at 7,177 feet N. 13° Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be	÷ ,
E., from the SW corner of Sec. 32, T. 29 N; R. 66 E.	s so stated.
Es, from one on corner or bees, as, is so h, is con a	<del> </del>
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IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:	
(a) Number of acres to be irrigated is	
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land i	it should
	•
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for corr	ection.
	•
(c) Use will begin about and end about, of each y	year.
Month Month	
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY T	HE
FOLLOWING INFORMATION:	
(d) Power to be developed ishorsepower.	
(e) Works to be located NE SW1, SE1 NW1, Sec. 29 and SE1 SE1 SE1 SC., T. 29 N; R. 66 E.	}e <b>c.</b>
(f) Point of return of water to stream No return.	
Describe in same manπer as point of diversion.	
(g) State number and kinds of animals to be watered 200 head of ca	ittle:
(h) Use will begin about Jan 1st and end about Dec 31st, of each y	year.
Month	
(i) Remarks	

## DESCRIPTION OF PROPOSED WORKS

Dams in the channel forming ponds and reservoirs from which to	
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  Water the stock, 3 dams in NE Swaper Sec. 29, a pipe and dam in the	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	_
SE NW4, Sec. 29, a pipe and 20 feet wood troughs in SE SE Sec. 20	<b>}</b> .
5. Estimated cost of works \$25.00	
6. Estimated time required to construct works constructed.	
7. Remarks	•
For use of applicant	
Philip Brady , Applicant.	
By C. F. DeArmond	
Compared M.FC.T.	(Fee)
This sheet inspected	
, Engineer.	
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APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: This Permit is issued subject to all prior rights on	
the source. The State reserves the right to regulate the	٠.
use of the water herein granted at any and all times.	
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The amount of water to be appropriated shall be limited to the amount	٠.
which can be applied to beneficial use, and not to exceed	
or sufficient to water 200 head of cattle.	
cubic feet per second.	
Actual construction work shall begin on or before Oct. 1, 1930	
Proof of commencement of work shall be filed before Nov. 1, 1930	٠.
Work must be prosecuted with reasonable diligence and be completed on or	
before Oct. 1, 1931	•
	•
Froof of completion of work shall be filed before Nov. 1, 1931	. •
Application of water to beneficial use shall be made on or before	13
Oct. 1, 1933. Proof of the application of water to beneficial	•
use must be filed with State Engineer on or before Nov. 1, 1933	
Map Filed Aug. 11929. WITNESS MY HAND AND SEAT this 29th down	
the state of the s	
Centificale No. 2215 Issued March 1 1991	
Recorded Man 7 113k Bk County Records State Engineer.	
By Alla	